



C.L. "BUTCH" OTTER  
GOVERNOR

EXECUTIVE DEPARTMENT  
STATE OF IDAHO  
BOISE

**EXECUTIVE ORDER NO. 2010 -15**

*REPEALING AND REPLACING EXECUTIVE ORDERS 2007-13 AND 2009-17*

***ESTABLISHING THE GOVERNOR'S IDAHO HEALTH CARE COUNCIL***

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*WHEREAS, the Governor's Select Committee on Health Care identified and addressed health care issues facing Idaho; and*

*WHEREAS, the Governor's Health Policy Implementation Committee provided leadership and accountability in furthering the main priorities identified by the Select Committee; and*

*WHEREAS, it is in the State's best interest to carry forward and add to the previously completed work; and*

*WHEREAS, the State has a continued interest in implementing workable, realistic solutions to health care issues, with the objective of increasing health care options for all Idahoans; and*

*WHEREAS, the Patient Protection and Affordable Care Act imposes certain statutory requirements on states regarding the implementation of major aspects of health care reform; and*

*WHEREAS, state decision-making is required for provisions of health care affecting Medicaid, an insurance exchange, insurance market reforms and delivery system improvements; and*

*WHEREAS, in order to effectively address health care delivery, the State of Idaho must prepare and develop a plan, coordinating the various state agencies that will be responsible for certain reforms and accountable for the expenditure of federal and state funds;*

*NOW THEREFORE, I, C.L. "Butch" Otter, Governor of the State of Idaho, by the authority vested in me under the Constitution and laws of the State of Idaho do hereby:*

- 1. Create the Idaho Health Care Council (Council);*
- 2. The purpose of the Council shall be to effectuate the implementation of State health care initiatives.*
- 3. The council shall:*
  - a. Develop a coordinated effort for implementing health care initiatives that builds on Idaho's existing programs;*
  - b. Identify short and long range opportunities and issues created by the enactment of health care reform;*
  - c. Identify structures and processes needed by state agencies to orchestrate implementation, including those to appropriately assist the private health care sector in its implementation efforts;*
  - d. Develop specific action steps, timelines and assignment of lead responsibility;*
  - e. Identify available funding sources, including federal grants and existing state resources, as well as potential gaps in funding;*
  - f. Address issues of fraud and waste in the current health care system, ensuring that proper penalties are enacted for abuse of public funds;*

- g. *Recommend executive action or legislation needed to effectively address health care implementation;*
  - h. *Review and address the federal establishment of new rules, regulations or mechanisms for health care implementation;*
  - i. *Develop a communication system for stakeholders, the public and state agencies to ensure all parties are informed of ongoing activities and changes; and*
  - j. *Present to the Governor and the Legislative Health Care Task Force bi-annual reports on the progress of the State's coordination of health care initiatives;*
4. *Members of the Council shall be appointed by and serve at the pleasure of the Governor;*
  5. *Members of the Executive Leadership Team shall be appointed by the Governor and shall provide quarterly updates to the Governor regarding recommendations for policy changes to the State's health care system;*
  6. *The chair or co-chairs of the Council shall be appointed by and serve at the pleasure of the Governor;*
  7. *The Council shall convene as necessary and at the direction of the chair or co-chairs.*
  8. *The Council may establish workgroups, subcommittees or other structures from within its membership or outside its membership as needed to address specific issues or to assist in its work;*
  9. *The Department of Health and Welfare shall have the power to accept money and in-kind contributions from private entities and persons to the extent such donations are necessary to cover the Council's expenses. Assuming necessary resources are secured, the Department of Health and Welfare may contract any needed staff to facilitate the work. Any money contributed to the Council shall be directed to the Department of Health and Welfare and deposited with the Treasurer of the State of Idaho in an account within the Department of Health and Welfare.*
  10. *Council members will serve without compensation.*
  11. *The Governor shall appoint members of the Council consisting of assigned workgroup participants and an Executive Leadership Team. Workgroups are not mutually exclusive.*
  12. *Council members shall include:*
    - A. *Executive Leadership Team*
      - *Department of Health and Welfare, Director*
      - *Division of Medicaid, Administrator*
      - *Department of Insurance, Director*
      - *Two Health Care Representatives*
      - *Office of the Governor Representative*
    - B. *Stakeholder Workgroups*
      1. *Health Care Delivery*
        - *Department of Health and Welfare, Director (Chair)*
        - *Medicaid Representative*
        - *Idaho Hospital Association Representative*
        - *Idaho Medical Association Representative*
        - *Idaho Primary Care Association Representative*
        - *Office of Drug Policy or Behavioral Health, Director*
        - *Idaho Health Professions Council Representative*
        - *Health Districts' Representative*
        - *Health Quality Planning Commission Representative*

- *Rural Health Care Representative*
  - *Medical Residency Representative*
  - *A member of the House, appointed by the Speaker of the House.*
  - *A member of the Senate, appointed by the President Pro Tempore.*
2. *Health Information Technology*
- *Health Care Representative (Chair)*
  - *Medicaid Representative*
  - *Idaho Health Data Exchange Representative*
  - *Regional Extension Center Representative*
  - *Beacon Grants Representative*
  - *Broadband Data and Development Representative*
  - *Health IT Workforce Development Representative*
  - *Immunization Information Systems Electric Health Records Representative*
3. *Health Insurance Accessibility and Affordability*
- *Dept. of Insurance, Director (Chair)*
  - *Department of Health and Welfare Eligibility Representative*
  - *BlueCross of Idaho Representative*
  - *Regence Blue Shield Representative*
  - *Pacific Source Representative*
  - *Citizen/Insurance producer*
  - *Small Business Representative*
  - *Medicaid Representative*
  - *Association of Counties Representative*
  - *A member of the House, appointed by the Speaker of the House*
  - *A member of the Senate, appointed by the President Pro Tempore*



*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 14<sup>th</sup> day of December in the year of our Lord two thousand and ten and of the Independence of the United States of America the two hundred thirty-fifth and of the Statehood of Idaho the one hundred twenty-first.*

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C.L. "BUTCH" OTTER  
GOVERNOR

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BEN YURSA  
SECRETARY OF STATE